

# **Religious Education**

## **Curriculum Principles**

### By the end of Year 6, a student of RE at Dixons Manningham Primary will:

- Know the beliefs and values of the world faiths, including non-faith beliefs and their influence upon individuals, communities, and cultures.
- Understand how to think critically and responsibly on their own and others' spiritual, philosophical, and ethical viewpoints whilst maintaining respect for commonality and diversity in the world around them.
- Develop a moral viewpoint on the world around them which is non-judgemental of others and allows them to become responsible citizens both within their local community and the wider world.
- Develop a vocabulary which allows them to articulate and debate their personal viewpoints, whilst maintaining respect and open mindedness of others' beliefs and views.

To maximise participation and enjoyment within RE, units of work will be carefully planned to allow progression across the year groups. Units have been intelligently sequenced to help students embed transferable skills ready for secondary school, develop their cultural capital and responsibly access the wider community and world around them.

The Religious curriculum has a broader non-statutory curriculum to create well-rounded curriculum content in line with statutory curriculum requirements.

The DMN RE curriculum is drawn from the Agreed Bradford RE Syllabus Believing and Belonging

### The sequence of knowledge is underpinned by the following strategic anchors:

- values and personal responsibility
- self determination
- debate
- deconstructing stereotypes
- healthy living

### The curriculum will address social disadvantage by addressing gaps in students' knowledge and skills:

- students will develop a knowledge about different religions, cultures, beliefs and ways of life which are different to their own and develop and understanding an acceptance of these
- students will develop their cultural capital and knowledge and understanding of the world around them so that they learn to become responsible citizens within their community
- students develop a strong self-belief of who they are, what they stand for and how they can develop further
- students learn to be able to hold a viewpoint and articulate this in the best way possible to others, using a range of knowledge-based language and vocabulary
- students accept that others' viewpoints and beliefs may be different to theirs and this is what makes the world around them interesting and diverse, rather than confusing or unknown
- students learn how to keep themselves healthy, both physically and mentally to extend their life-long wellbeing
- students feel ready and confident to enter the world around them, knowing how to keep themselves safe



### Religious Education Curriculum Curriculum overview

Knowledge, skills and understanding to be gained at each stage\*

	Knowledge, skills and understandin Cycle 1	ig to be gained at each stage*	Cycle 3
	Me in my World	How do people celebrate special	Which places are special to members
		times (Spring)	of our community?
	Talk about members of		
	their immediate family	How do people celebrate Chinese	What makes a place special?
	and community.	New Year?	Where are special places for me at
	Name and describe	What happens at Holi?	home, school or in my community?
	people who are familiar	How and why is Eid ul-Fitr	Which places are special for
	to them.	celebrated?	Christians? Why?
	ELG: Talk about the lives	What happens at the Sikh festival of	Which places are special for Muslims
	of the people around	Vaisakhi?	Why?
	them and their roles in	What happens before and during	Which places are special for Hindus?
	society.	Lent?	Why?
	Compare and contrast	Why is Easter important to	Which places are special for Sikhs?
	from stories,	Christians?	Why?
	including figures from the past.	What is the Jewish festival of	How are special places the same or
	ELG: Understand the	Pesach?	different?
S	past through settings, characters	How and why is Eid al-Adha	
Early Years	and events encountered in books	celebrated?	
ź	read in class and storytelling.		
Eai			
	Nativity	Why are festivals important?	What does it mean to belong to a
			community of belief?
	How can we make good choices?	Celebrations help to mark and	
		remember special times.	Planning details to follow
	The Ten Commandments are ten	Christians celebrate Harvest Festival	
	basic rules for Jews, Christians,	by showing gratitude and giving to	
	and Muslims.	others.	
	Most Muslims follow the Five pillars of Islam. The first pillar is	At the festival of Sukkot, Jewish people build shelters and remember	
	Shahadah – a statement of faith.	the story of Moses in the desert.	
	Zakat means giving to charity.	Muslims celebrate Eid at the end of	
	Sikhs worship at the Gurdwara.	the month of fasting during	
	The free food kitchen in the	Ramadan.	
	Gurdwara is called a langar hall.	Hindus and Sikhs celebrate Diwali	
	Buddhists and Hindus follow the	with diva lights and fireworks.	
	principle of 'karma' – actions	Hindus remember the story of Rama	
	today will affect tomorrow.	and Sita. Sikhs remember the story	
	Stories with morals help us to	of Guru Hargobind.	
	think about the consequences of	Religious and non-religious	
-	our actions.	celebrations may include candles,	
YEAR 1		gifts and special food.	
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	Why are festivals important?	Which books and stories are	How are symbols used to welcome
		important?	new life?
	Why is Harvest Festival important		Planning datails to follow
	to Christians?	Recognise special books and notice	Planning details to follow
	What happens at Sukkot and why	how they are treated.	
	is this important to Jews? What happens during the holy	Explain how the Bible is a special	
	month of Ramadan and the	book for Christians; the Qur'an is a special book for Muslims; the Torah	
		is a special book for Jewish people	
	colobration at Eid al Eitra		
	celebration of Eid al-Fitr? How do Hindus prepare to		
	How do Hindus prepare to	and the Guru Granth Sahib is a	
YEAR 2			



	Knowledge, skills and understandin Cycle 1	Cycle 2	Cycle 3
	How do people and communities choose to celebrate?	Suggest meanings for stories with a moral / message from each special	
		book. Talk about how people might follow	
		moral examples from stories to live a good life.	
	How do ancient stories Influence modern celebrations?	How do the five pillars help Muslims to lead a good life?	What faiths and beliefs can be found i our country and community?
	How does the story of Guru Hargobind and the prisoners	The Five Pillars of Islam are central to Muslim life.	Planning details to follow
	remind Sikhs to help others? Why is light important to Hindus	The first Pillar of Islam is Shahadah, which is the Muslim statement of	
	during Diwali? Why has light been used in festivals of ancient civilizations?	faith. The second Pillar of Islam is Salah, which is the obligatory prayer	
	Why are the solstices important to Pagans and others?	performed by Muslims. The third Pillar of Islam is Zakah,	
	Why does the light of Hanukkah help Jews focus on their belief in G_d?	which is the obligatory donation to charity, given once a year. The fourth Pillar of Islam is Sawm,	
	Where do current advent traditions come from?	which instructs Muslims to fast during the month of Ramadan. The fifth Pillar of Islam is known as	
YEAR 3		Hajj, which is the pilgrimage to Makkah, required by all Muslims	
	How do Jews use stories to remember G d's Covenant?	Why do the lives of the Gurus inspire Sikh believers?	What values do people live by?
	What it is like to be Jewish and Jewish beliefs about God.	In 'Sikhi', spiritual teachers are known as gurus.	Planning details to follow
	Abraham is the founding father of the Jewish people.	The first Sikh Guru and founder of Sikhi was Guru Nanak.	
	God made special promises to His people.	After a three-day disappearance, Guru Nanak returned and began to	
	Moses is a key leader in the Jewish tradition.	preach the Sikh faith. Sikhs believe there is only one God	
	The Torah is the Jewish sacred text. Jewish people celebrate the	and that God is everywhere. Ten human Gurus established sikhi. The Guru Granth Sahib is the sacred	
Year 4	festival of Pesach and the weekly Shabbat, illustrating how Jewish	text of the Sikh religion and is known as the 'living Guru'.	
	people try to live. How and why are Jewish Festivals celebrated?	What do Hindu people believe about God?	Why do some people go on pilgrimage?
	Rosh Hashanah is a celebration of the start of the Jewish New Year	Brahman is God in Hindu Dharma There are many aspects to God	Planning details to follow
	and is a time to reflect. Yom Kippur is known as the 'Day	shows through many forms. The main 3 forms of Brahman are	
	of Atonement' and is a time to ask God's forgiveness for any sins.	shown in the Trimurti. Hindus believe in reincarnation and aim to reach Moksha.	
	Sukkot commemorates God's protection during the period after	Hindus generate good karma by following dharma, caring for others	
Year 5	the Exodus. Shavuot commemorates the	and by showing devotion through worship (puja)	



	Knowledge, skills and understanding to be gained at each stage*			
	Cycle 1	Cycle 2	Cycle 3	
	Purim commemorates the time when Jewish people were saved from death and the bravery of Esther. Celebrating festivals helps create a sense of a global Jewish community for Jewish people.			
9	How do Sikhs symbolise Commitment? What values are important? How do Sikhs show commitment to their faith through religious practice? What symbols are important to Sikhs? How do Sikhs show commitment to their faith through rites of passage? How do Sikhs put their faith into action?	What do Christians believe about the old and new covenants? Define the word 'covenant' and give an example. Summarise narratives about Moses, the Ten Commandments, the Kingdom (including David) and Jesus, making connections between stories and the idea of a covenant between God and the people. Compare and contrast aspects of Christianity, Judaism, and Islam, especially in relation to	How do different people express their spirituality? Planning details to follow	
Year 6		Abraham and Jesus.		

\*A powerful, knowledge-rich curriculum teaches both **declarative knowledge** (facts; knowing that something is the case; what we think about) and non-declarative or **procedural knowledge** (skills and processes; knowing how to do something; what we think with). There are no skills without bodies of knowledge to underpin them.

In some subjects, a further distinction can be made between substantive knowledge (the domain specific knowledge accrued e.g. knowledge of the past) and disciplinary knowledge (how the knowledge is accrued e.g. historical reasoning).

